

A Scripture Almanack, or,  
A CALCULATION  
for the yeer, 1647.  
Not only according to the English and  
Beyond-Sea Accounts, but also according

Herein are conteined, besides others, these

1. The use, benefit, and neeessi  
hereof.
  2. The Heathen and Scriptu  
Names and Order of  
the Daies and Months, & wh  
bab. Lect. are here put.
  3. The Kalender it self, thi  
the Daies and Months, & wh  
shewed at the Head ; And  
Contents whereof are  
Watches and Day-Houres in  
herewithall, of Night-  
Honour and Excellency of  
his Island. 4 The Con-  
quests of it ; 6 A Tide Tal  
And 7 Things memo-  
rable in most Months.
  4. A Scripture Chronologie from the Creation to Christ.
  5. Of Davids typing Christ many waies.
  6. The Rise and Originall of Vulgar Heathen Names  
of Moneths, Planets, and Daies ; and withall of Christ-  
mas, or Tuletide, Karyls, Newyeers Gifts, and May-  
games.
  7. Of the Number ~~SEVEN~~ its Signification 2 Feasts,  
3 Mysteries, and 4 Superstitions.
  8. Daniels severall Types of the 5 Monarchies , open-  
ing part of Dan. 2. 7. & 8 ch. the Fifth is at hand.

### *Particulars:*

By H. J. Min. of the Gospell. 3 Edit. corrected.

Zeph. 3. 9. I will returne to Peoples a pure Language,that they  
may all-serve Jehouah with one consent. See Ainsworths note  
on Gen. 26. 18. and on Num. 32. 38.

London printed by M. Bell, for the Company  
of Stationers.

1647. The Use and Benefit hereof.

**H**erein you have paralleld, nor onely the English and Forreign Accounts, (cal'd the Old and New Style, for help to such as Trade beyond See:) But also (for some help to such whose Trading is Heaven-ward, and desire to know the Scripture language where it mentions Prophecies given, or Historie [which oft are *Mysteries*] of things done in the 1, 2, 3 Moneths, &c.) The Account, Order, and Names of the Month used in the HOLY SCRIPTURES.

Agreeing herein to that perfect Rule of Reformation, the ENGLISH Church, and the State here, in all the Legall and Civill affaires, do rightly begin the Yeare in the Moneth by them called MARCH: as did also the Ancient Pagan Romans: as appeareth still by the Names of several Months, viz. September, October, November, December, that is, 7, 8, 9, 10. (not 12. from March: and formerly also, Quatrilis, Quintilis, Sextilis, (cal'd July, August, from the two first Cæsars.) But the Later Romans following Numa, added January and February in the Years beginning, which according to their ancient and better account, should have been put in the years ending.

(c) Yet with this Difference: The beginning of SHE-BAT, ADAR, and of each MONETH, according to the holy SCRIPTURES, is at the NEW MOONES. Phasis, or first appearing time, Psal. 104. 19. Gen. 1. 14. (called Moneths from the Moons;) Then they blew the Trumpets with joy in God, that gave new Moons, Num. 10. 10. and Num. 28. 11. in both which places the Greek renders it thus, εν ταις νευμασι, In the New Moones: and the Text elsewhere so explaineth it, Psal. 81. 3.

This being an Assay towards the Reduction of the Months and Dayes, in their Order and Names to the Scripture-language, for help to such as discern it not herein, Neh. 13. 24. By meanes whereof such persons may be furthered to understand the times mentioned throughout the Scriptures, as that 42. Moneths are 1240. Dayes, not 1260. Rev. 11. 2, 3. and 3. y. and a halfe

halfe are about 1270. daies : also to what part of the Yeare or Months, according to the English or the Beyond-Sea-Accounts, those Months are to be referred , that in the Scriptures are called the 1, 2, 3, 4. Months, &c. Exod. 40. 2. 17. Numb. 1. 1. Exod. 19. 1. Ezr. 7. 8,9. Zac. 1. 1. & 7. 5. & 8. 19.&c. (which here are commonly mistaken , by counting Januarie the First, Februarie the Second : ) Or when they are called only by their Proper Names, as the Moneth ABIB or NISAN, the Moneth ZIV, SIVAN-SHEBAT, ADAR,&c. Exod. 23.15. Neh. 2.1. & 1. 1. Ezr. 6. 15. 1 Kin. 6. 37. &c. which are altogether unknown to most Christians , since Antichrist so much prevailed. (a) Hence in regard of the Quarters, Faires, and Tearms observed in this Kingdom, & of Rents and other payments to be made, and of many other occasions, peoples weaknesse as yet requires the shewing of Times by such Names as they have been called , and are known by, 1 Cor. 14. 9. 11. Act. 17. 22. till they can discerne and speak the language used in the Holy Scriptures, and till there be a Reformation of Accounts, Names, and things to be agreeable thereunto : which is much to be longed for, and pressed after, Neh. 13. 24, 25. Exod. 23. 13. Isa. 8. 20. Jer. 6. 16. As we are also ingaged by that solemn Covenant, to endeavour a Reformation according to the Word of God.

### The Names of the D A Y E S according to

#### The Heathen.

Solis.	The Sun's=
Luna.	The moon's=
Dies (sue feria)	Martis. Tuysco's=
	Mercurii. Woden's=
	Iovis. Thor's=
	Veneris. Frea's=
	Saturni. Saturn's=

#### The Christians and Jews.

The First day.	Of the week, or seven,
The Second day	Ge. 1. 5,8,13, 19,23.Dan.9.
The third day	24, 25. Hebr.
The Fourth day	Or Sabb. Lu. 18.12. Gre.
The Fifth day	Mat. 28, 1:24
The Sixth day	20. Act. 16.13.
Seventh or Sabb.	

So Qu. Eliz. Primer Prim. by Mr. Beye, 1573. and readezen.

Hos. 2.17. I will take away the names of Baalim from thy mouth.

(b) Moses was & is read in the Synagoggs every Sab. Act. 15.21. by Lectures, Act. 13.15. Thus all Moses is read thorow yearly. They began in Septemb. see H. Ainsworth on Gen. 6.9. The Lecture is here put, instead of Rom. Sund. after Epiph. East, Tr. &c.

English 1646. Script.  
of Rom. Januarius, so XI. Moneth Shebat, Zach. I. 7. sig. a  
calf from Janus, their first Rod, Psal. 23.4. Tribe Jud.  
Heathen King and God. 21,6,3. a Scepter, Ps. 45.6.

Old Stile, Roman Feasts, New Moons, Law dayes, Sab. Left. in Synag. At. 15.21. The signe the Moon is in. Full Sea at London Bridge. Sunne rising. Beyond Sea Account. Shebat began as (c) w.day.

1	a	Rom. new y. (a)	Disc.	7	48 8 4	d	11 6	5
2	b	15. Lect. Ex. 10.1.	to Ex.	8	36 8 3	e	12 7	6
3	c	13 see(b) above and.	Aries	9	24 8 2	f	13 1	7
4	d	Octo. 7. (d)	First qua. da.	10	12 8 1	g	14 2	8
5	3	21. min. past 2. mor.	Tau	11	0 8 0	a	15 3	9
6	4	12. day Epiph. see		11	48 7 59	b	16 4	10
7	5	a Reason above at		12	36 7 58	c	17 5	11
8	6	(a) in Preface.	Gem.	1	24 7 57	d	18 6	12
9	7	16. Lect. Ex. 13.1.	Ex. 18	2	12 7 55	e	19 7	13
10	8	to Sun in Aqu.	Archibish. Cant.	7	53	f	20 1	14
11	9	Eclips: half beheaded	1644	7	52	g	21 2	15
12	3	Hour p. 9 at night.		14	36 7 50	a	22 3	16
13	4	Hilar.	Virgo	5	34 7 48	b	23 4	17
14	5			6	12 7 47	c	24 5	18
15	6		Libr.	7	0 7 46	d	25 6	19
16	7	17. Lect. Ex. 18.1.		7	48 7 44	e	26 7	20
17	8	Last quar. 12. min.	Scor.	8	36 7 43	g	27 1	21
18	9	past 4 night.		9	24 7 41	g	28 2	22
19	3		Sagitt.	10	12 7 40	a	29 3	23
20	4	Ogab. Hilari (a)		11	0 7 38	b	30 4	24
21	5	Agn.		11	48 7 36	c	31 5	25
22	6		Capr.	12	36 7 35	Febr.	6	26
23	7	Term begins.		1	24 7 34	e	2 7	27
24	8		Aqua	2	12 7 32	f	3 1	28
25	9	29. min.		3	0 7 30	g	4 2	29
26	3	Nass 3 M. night.	Disc.	3	48 7 29	a	5 3	30
27	4	Quind. Hilari H.		4	36 9 28	b	6 Adar(c)	
28	5	8 died, Ed. 6. began		5	24 7 26	c	7 5	2
29	6	1545. 100. y. ago.	Aries	6	12 7 24	d	8 6	3
30	7	19. Lect. Ex. 25.1.		7	0 7 22	e	9 7	4
31	8	to 27. 20.		7	48 7 20	f	10 1	5

Jews hold a Fast, because they say,

A Tribe from Israel was then cut away, Jud. 21.3.6.

Moses this Month rehersed the Law, & told Deu. 1.3.12.15.  
What God for Tribes will do, and did of old. Deu 30. De. 33.

## Of Night-Watches, and Day-Houres in the New- Testament.

A Full Day, (now calld a Day Naturall, in Scripture a Nights Day  
2 Cor. 11.25. Greek) is from Evening to Evening, (Dan. 8.14. Gen.  
1.5.8, with Job. 7.4. Hebr. Lev. 23.32.) and is of 24 Houres; whereof 12. hours are of the Night, & are calld Waches. In Christ's time they had four equall Waches, Luk. 12.38. Mat. 14.25. Mark. 6.48.) The first when Night began; the second thence till Midnight; the third then; the fourth till day began.

The Day is divided into 12. equall parts, calld Houres, <sup>w<sup>ch</sup></sup>

<sup>ab opis: iv</sup>) Are there not 12 hours in a day? said Jesus, Joh. 11.9. Heathen Romans reckoned them from Midnight and Midday, one, two, three, four, &c. dividing the night to two daies. But neither the Prophets nor Christ did ever so part it, Ier. 31. 35. Joh. 9. 11, 10. but counted the 12 Day-houres from morning-work-time, till Night-rest-time. Psal. 104.20,22,23. as he shews Mat. 20.1-12. by that hiring labours into the Vineyard, i. Early, then at the third hour, (or about our nine) some at sixth hour, (or Mid-day) some at nine, (or mid-afternoone) some at 11 hour. these could work but one houre; then came night, ibid.

Sometimes the day is diyided into foure larger Houres or parts, the first, third, sixth, and ninth houre, each part being calld by that houre that began that part; so till the third, is calld the first houre; thence till the sixth began, is calld the third houre, the sixth houre is till the ninth began, &c. Thus reconcile Mar. 15. 25. It was the third houre, and they crucified Christ, (or fastened him to the Crosse,) with Luk. 23.44. and Jo. 19.14. which say it was about (or almost) the sixth houre, (or Mid-day,) this third houre not ending till Mid-day; they hastning, did it before full=mid=day. Then Christ, the worlds light, being oblicured, Darknesse was over all the Earth, (not that Land only) from the sixth till the ninth houre, that is, from mid-day till mid-afternoone. Yet could not the Sun be then Ecclipsed naturally, by the Moons Conjunction, because it is alwaies at greatest distance from the Sun at the Full Moon, as then it was but larely past, (for the Passover, the 14. day of the first Moon, was but the night before) This therefore, with the Earth quake then, aston'd many, even Heathen, who se writings of it are extant, of which its recorded that one said.

Αγνέστος παραχει Θεός - The unknowne God suffers, because of whom, t. he whole world is darkned and shaken.

English February 1646.

Roman Februarius, from

Februa, Feasts then to

Pluto, feigned God of hell.

XII. Month **TIN** Script.

Adar. Esth. 9. 1. 17. 21.

Sign, Excelling, Psal. 8. 1.

Governour, Jer. 30. 21.

Old Stile, Roman Feasts, New Moons Lawdaies, Sab. Leet. in Synag. A&T. 13. 15. The signe Full sea the Moon at London is in. Sunne Sea Ac- setting count. Beyond Adar began as c. above w. day.

1	2	2d. 1q. 53m. p. 3n.	Taur.	8	36	4 43	f	11	2	Adar.
2	3	Purif. Februa.		9	24	4 45	a	12	3	7
3	4	Craf. Purif. see a	Gem.	10	12	4 47	b	13	4	8
4	5	Reason at (c)		11	0	4 49	c	14	5	9
5	6	above. Agath.	Canc.	11	48	4 52	d	15	6	10
6	7	20 Leet. Ex. 27. 20.		12	36	4 54	e	16	7	11
7			Lec.	1	24	4 56	f	17	1	12
8	2	Sun in Pisces.		2	12	4 58	g	18	2	13
9	3	Ogab. Purif. Full	Virg.	3	0	5 0	a	19	Purim.	
10	4	11. 23. m. p. 7. m.		3	48	5 2	b	20	Est. 9. 21	
11	5		Libra	4	36	5 4	c	21	5	16
12	6	Learme ends.		5	24	5 6	d	22	6	17
13	7	21 Leet. Ex. 30. 11.	Scrop.	6	12	5 8	e	23	7	18
14		Valen.		7	0	5 10	f	24	1	19
15	2		Dagit	7	48	5 12	g	25	2	20
16	3	Last quar. 3 min.		8	36	5 14	a	26	3	21
17	4	pa. 8 mor.	Capri.	9	24	5 16	b	27	4	22
18	5			10	12	5 18	c	28	5	23
19	6			11	0	5 20	March	6	24	
20	7	22 Leet. Ex. 35. 1.	Aqua.	11	48	5 22	e	2	7	25
21				12	36	5 24	f	3	1	26
22	2		Pisces	1	24	5 26	g	4	2	27
23	3			2	12	5 27	a	5	3	28
24	4	Mathi. New Moon	Aries	3	0	5 28	b	6	4	29
25	5	8. m. p. 12. noon.		3	48	5 30	c	7	see (c)	Vedar
26	6		Taur.	4	36	5 32	d	8		
27	7	23 Lec. Ex. 38. 21.		5	24	5 34	e	9		
28			Gem.	6	12	5 36	f	10		

(c) To three yeers end, a Month intercular is added, that the Passovers time might be alwaies in Abib, Deut. 16. 1. that is, in earing time there, Exo. 9. 31. Hebr. Abib.

be XII Moneth ADAR (Ex. 3.7.) notes Magnificent.  
Excelling (P. 8.1.) Strength, Renowned, Governour (a),

ADAR notes Strength, Excelling, Governour. \* Exod. 15.10.

The Excelling Governour meeke MOSES died (a) Jer. 30.21

This (a) Twelfth Moneth ADAR, ere his Strength decayed,

This Moneth th' Excelling Temple's finished. (b)

(a) Deut. 1.3. & 34.5,7. with Josh. 5.10,11. Joseph. Ant. 1.4.  
fine. (b) Ezr. 6.15. Hag. 2.9.3.

### Things memorable XII Moneth ADAR

1 d. Noah after other 7 daies, sending out the Dove,  
the third time; it returned not, Gen. 8.12.

15. d. In the 12 yeer (of Iehoakins captivity) Iehezekels  
lamentation for Pharaoh King of Egypt, by Babels King:  
Iehovah then darkning the Stars, Sunne, and Moone, to the  
terroure of others, Eze. 32.1,2,7,10,11.

15. d. His bewailing Egypys multitude, devoted to the Pit-  
where Ashur is, and Elam, and Meshek, Tubal, and all her  
multitude, v. 17,22.

25. d. In the 37 yeer of Ieshoi captiuitie in the 12 moneth,  
the 25 day, Aevil-Merodak in the 1. yeere of his reigne, be-  
gan to lift up Iehoakins head from prison, Jerem. 52.31,32,  
and (it seemeth) 27.d. he set his Throne above other Kings  
in Babel, 2 King. 25.27. with Jer. 52.31. reconciled.

3. Of Adar, the second Temple was fuiished, Ezr. 6.15.  
46 yeer attet its foundation laid & then hindred in Cyrus his  
third yeer, Ioh. 2.20. Ezr. 3.8. Ezr. 4. last. Dan. 9.25. opened.  
Thus was it built in the first seven weeks of Daniels 70.

In the first moneth, that is, the moneth Nisan, they  
cast Pur, that is Lot, before Haman; to the 17 Moneth,  
that is the moneth Adar, Ester 3.7. viij. to finde  
a good day for his plot against Mordecai and all the Non-  
conforming Jewes, to destroy and kill them all, and to take  
the spoile of them for a prey, Concluded and by the Kings  
letters ratified, to be the 13 day of the 12 moneth Adar,  
v. 13.

13. d. By Esters mediation Mordccai wrote Letters in  
the Kings name, and accordingly in the twelfth Mo-  
neth Adar, the 13 day, the Jewes gathered together  
and slew their enemies, and Hamans ten sons, and rested the  
14 and 15 daies. And Mordecai established to keepe the 14  
and 15 day of Adar yeerely, to feast and joy and send gifts  
to the poore, as the moneth and daies turned from mourning  
into good daies, calling them P V R I M, that is, L O T S,  
Eft. 8.11,12, & 9.10,17-26.

English, March, 1647.  
Of Rom. Martius, from  
Mars, feigned by Hea-  
then, God of Warre.

First Month, תְּבִיבָה Script Th  
Abib Exod. 13.4. sign. a  
Green Eare, Ex. 9.31. cald  
Nisan, Esth. 3.7. a Banner

Old Stile, Roman Feasts, New Moons Law daies, Sab. Lec. in Synag. A.D. 13.15.	The sign the Moon is in.	Full sea at London	Sunne rising.	Beyond Sea Ac- bridge.	Nisan begins 27 Mar. as (c) w.d.
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12	David,	Taur.	7	16 21	g 11	Veadar.
23	Rom. Shrovetues.	Gem.	7	48 6 19	a 12	3 5
34	Bac. Aet. Com. Ashwed.		8	36 6 17	b 13	4 6
45	I. Quar. 51. min. past	Canc.	9	24 6 14	c 14	5 7
56	I morn.		10	12 6 11	d 15	6 8
67	24. Lec. Lev. 1.1. Leo.		11	0 6 9	e 16	7 9
7	26 minutes past 5. night	Quadrages.	6	6	f 17	1 10
82	is. Full Moon	10.d Vir.	12	36 6 4	g 18	2 11
93	Sun in Aries spring equal	night.	6	2	a 19	3 12
104	and day through the world, called		6	0	b 20	4 13
115	Hebr. Tekupha.	Libz.	3	48 5 58	c 21	5 14
126	Nisan.		4	36 4 56	d 22	6 15
137	25 Lec. Lev. 6.8. Scor.		5	24 5 54	e 23	7 16
14			6	12 5 52	f 24	1 17
15		Sag.	7	0 5 50	g 25	2 18
163			7	48 5 48	a 26	3 19
174	Gertrud.		8	36 5 46	b 27	4 20
185	Last quart. 9. min.	Capz.	9	24 5 44	c 28	5 21
196	past 2 morn.		10	12 5 42	d 29	6 22
207	28 Lec. Lev. 9.1. Aqu.		11	0 5 40	e 30	7 23
21			11	48 5 38	f 31	1 24
222			12	36 5 36	Aprill	2 25
233		Pisc.	1	24 5 34	a 2	3 26
244	Qu. Eliz. d. K. Ja. began 44 y. ago.		5	3	b 3	4 26
255	Spring qua. day	Aries	2	12 5 3	c 4	5 28
266	.20.m.p. 4.m.		3	0 5 28	d 5	6 29
277	K. Ja. d. K. Ch. beg.	Tau.	3	48 5 26	e 6	Nisan
28	22 y. since, writes		4	36 5 25	f 7	begins.
29	now 23 yeer.		5	24 5 23	g 8	2 3
303	2 day 27 Lec. Gem.		6	12 5 22	a 9	3 4
314	Lev. 12.1.		7	0 5 20	b 10	4 5

The first Month **אַבְיבָּן**, notes a Banner, flying,  
call'd **אַבְיבָּן**, a green Eare, from *Ab*, that's Father.

This Month from *Egypt's* Bondage, *Israel* (a) fled,  
*Jah* giving them a Banner, high display'd,

When Barly was in (b) th' Eare, but Wheat was hid.

Of (c) Months, and of New Fruits is **אַבְיבָּן**, Father,  
Kings Reigns were reckned hence; with Feasts together.

(a) Exo. 13. 4. 18. with 17. 15. (b) Exo. 9. 31. Heb. *Abib*.

(c) Exo. 12. 2. with 13. 4. (d) Talmud of the New year. 13. 13.

In the Month **אַבְיבָּן** thou camest out of *Egypt*, Exo. 34. 18.

This shalbe the first of the Months, Exo. 12. 2. with 13. 4.

1 Day of the 2 y. of Noahs Flood, the Waters were dried from upon the earth, Gen. 8. 13. 1 day of the 2 y. from *Egypt*, the Tabernacle was reared, Exo. 40. 2. 17. 10 day the Paschal Lamb was to be set apart in *Egypt*, till the 14. Exo. 12. 3. 6. 14 d. The Passover was slaine; by its blood, *Israel* was saved, Exo. 12. 6. 13. 23. 1 Cor. 5. 7. 15 d. In that night following all *Israels* Host departed thence: it being just 430 y. that night after the promise thereof to *Abraham*, Exo. 12. 41, 42. Numb. 33. 3. and 400 y. after *Iaac* was mocked. Gen. 15. 5. 13. reconciled. 1 d. King *Hezekiah* began to sanctifie the first Temple, that was defiled, and sanctified it in 8 dayes, 2 Chro. 29. 17. 16 they rest, 17 the K. rose early, and the Priests made atonement for all *Israel*, v. 20. 24. 10 d. was *Iehu*'s equals last vision of the Gloriouſ third Temple, and Citie to come, called *Iehova* there, Eze. 40. 1. 2. to 48. 35. 10 d. Christ our Passover was set out by multitudes, crying *Hosanna*, *Blessed be the K.* that commeth, Jo. 12. 1-13. 11 d. Curseſt the fig-tree, having leaues and no fruit, fig: (gathering) fruit not being yet, v. 18. Mar. 11. 13. opened. 14 d. Christ eates the desired Passover with the Twelve, Lu. 22. 7. 14. 15. 19. with Ex. 12. 6. 18. washeth their feet before the Passovers Feast, (which was the 15 day, Num. 28. 16, 17.) not before the Passover, but that Supper being. Greek, not being ended, Jo. 13. 1. 29. 2-12. 25. cleared. Judas receiving the Passovers sop, went out, & it was night. Christ ordeins his Supper for his Disciples, whom he comforts, instructs, and prayes for, Ioh. 13. 1. 30. 31. to 18 ch. 15 In that night, our Blessed Redeemer prayed in a Garden, was betrayed by *Judas*, denyed by Peter twice, Ioh. 18. 1. 3. 17. 27. 15 d., Morning, led bound to Pilate the Roman Gouvernor, Offered up at the ninth houre (the time of the Evening Sacrifice, Act. 3. 1. that is, three houres after noone) Mat. 27. 1-45. Two Maries beheld his buriall, and bought ointments to annoit him. 16 The Sabbath-night comming on, they rested, according to the Command, Lu. 23. 53. 56. 17 Christ was risen early the 3 day, the first of the Sabb. Lu. 24. 1. 24 vid. appeared to the Disciples the second time, confirming Thomas, Ioh. 20. 19. 26. with Mat. 27. 63, 64. 24 d. Daniels desired Vision after his 3 weeks mourning, in Cyrus third yeer, Dan. 10. 1. 2. 4. (vid, because the Temples building was bindeſt.

English Aprill 1647.  
Rom. Aprilis, from Aphrodites, frothy-Ven<sup>g</sup>  
their filthy Goddesse.

III. Month תְּנֵן, יִי Script.  
Ziu, I Kin. 6. I. sign Beauty,  
Dan. 4. 36. (Jews Iiar sign  
shining) of flowers then.

Old Stile, Roman Feasts, New Moons, Law dayes, & Sab. Lect. in Synag. A. &.	The signe of the Moon is in.	Full sea at London bridge.	Sunne rising.	Beyond Sea Ac-	Ziu gins A- April 26.
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15	2 d. 23. min. p. 4.	Taur.	7 48 5 18	c i i	Nisan
26	morn. is 1 quart.		8 36 5 16	d i 2 yet ( )	
37	28 Lect. Levit. 14.	Leo	9 24 5 15	e i 3 7 8	
4	I. to 16. I.		10 12 5 13	f i 4 1 9	
52		Virgo	II 0 5 11	g i 5 2 10	
63			II 48 5 9	a i 6 3 11	
74		Libra	12 36 5 7	b i 7 4 12	
85			1 24 5 5	c i 8 5 13	
96	29. Lect. Lev. 16. I.	Scorp	2 12 5 3	d i 9 Pasca.	
107	Full Moon 18. min. past 8. morn.	Palmes	3 0 5 1	e i 20 Feast,	
11			3 48 5 0	f i 21 Nu. 28	
122		Sagit.	4 36 4 58	g i 22 I 6. 17	
133			5 24 4 56	a i 23 v n le v e n c e d	
144		Capri.	6 12 4 54	b i 24 bread, Exo.	
155			7 0 4 52	c i 25	
166	Last q. 57. m.p. 8. m.	Aquar.	7 48 4 50	d i 26	
177	30 Lect. Lev. 19. I.		8 36 4 42	e i 27 7 22	
18	Pascha.	Easter.	9 24 4 47	f i 28 I 23	
192		Dishes	10 12 4 46	g i 29 2 24	
203			II 0 4 44	a i 30 3 25	
214		Aries	12 48 4 42	May i 4 26	
225			1 36 4 40	c i 2 5 27	
236	Geor. 31 Lect. Lev.		2 12 4 38	d i 3 6 28	
247	21. I. New Moon 2.	Taur	3 0 4 36	e i 4 7 29	
25	min. past 5. night.		3 48 4 34	f i 5 1 30	
262	Ostab. Pasch.	Gem.	4 36 4 32	g i 6 Z I U	
273	Anastas.		5 24 4 3	a i 7 3 1	
284		Can	6 12 4 28	b i 8 4 3	
295			7 0 4 26	c i 9 5 4	
306	Seq. 32. I. Lev. 25. I.	Leo	8 36 4 24	d i 10 6 5	

Westerly winds delay tide here, N. East, floods may hasten it.

ipt.  
ity,  
gn  
be.  
A-  
26.

pe II. Moneib **בְּגִימָנִים** Kings 6, 1. signifies bright  
s, Dan. 2. 31. & 4. 36. Comely, beauty, Dan. 5, 6, 10.  
**בְּגִימָנִים** Splendor, Brightnesse, Beauty, signifies:  
From flourishings (this Moneth) of Herbs and Trees.  
Hence Athens calld it *Anthisterion*.  
The Jews (from Chaldees) **בְּגִימָנִים** to shew the same.  
11 Chald. **בְּגִימָנִים** from Hebr. **בְּגִימָנִים** To shine bright.

### Things memorable in the II. Moneth.

2. d. In the 480 yeere from Egypt, in the fourth yeere of Solomons reign over Israel in the 2<sup>nd</sup> moneth **בְּגִימָנִים** which is the second moneth, the foundation of the first Temple was laid, 1 Kin. 6. 1. 37. on its second day, 2 Chron. 3. 5. And the foundation of the second Temple was laid by Zerrubbab with shouting, in the second yeer from Babylons captivity in the second moneth, Ezr. 3. 8, 10. 13. d. Noah is bid to go into the Arke with his company, Gen. 7. 1. 10. 17. d. The FLOOD began, it rained 40 daies, it prevailed 150. daies, v. 11. 24. 27. d. After a solar yeere, God bid Noah. Go forth, thou and all with thee, to breed abundantly, be fruitfull and multiply, Genes. 8. 14. 27. d. 40. daies after Christis rising, he ascended, and received gifts, which he powred out the 50 d. to multiply his Church, Act. 1. 3, 8, 9. Act. 2. 1. 41. 15. d. One moneth after Israels departing from Egypt, they murmured for meat, God gave them quailles. 16. d. morn. MANNA was rained from Heaven, Ex. 16. 1. 11, 15. 21. d. Some rested not the Sabbath, though double provision, v. 27. 1. d. The 2 y. from Egypt, Jehovah commands that Israel be numbered by Moses and the 12 Princes, Nu. 1. 1. 7. 17. Then orders the pitching of their Tents 23 Nu. 2. Then the 12 Princes do homage in offring, Num. 7. 24 14. d. Passover kept by such as could not the first moneth on Sinai, Nu. 6. 11. (By Jechizeqijah, 2 Chr. 30. 2, 3, 13, 15) 26 20. d. Israels 12 journey, from Sinai to Paran, 3 daies, Num. 27 10. 11. 12. 33. with 33. 16. 22. d. Then the people were 28 complainers, and the Lord heard, and his fire burnt 29 among them, till Moses prayed. Num. 11. 1, 2. 70. Elders are 30 given to bear off his burden. v. 16. Quailles sent for a moneth given in Gods anger, v. 20, 33.

English May 1647.  
Of Romans Maius,  
from Maia a Heathen  
Goddesse.

Third Moneth, 110 Script  
Sivan, Esth. 8. 9. notes  
ture, veiling, Exo. 34. 33. Earth is  
veild with leaves.

Old Stile, Roman Feasts, New Moons  
the Moon at London is in.  
Law daies, & Sab. Lect, in Synag. Act

	The signe	Full sea	Beyond	Sivan be-
	the Moon	at London	rising	gins 25. d.
	is in.	bridge.	Sea Ac-	as (c) abo-
			count.	week day

1	7 Floralia. 1. quart.	Leo	9 24 4 25	e 1	Ziu (c)
2	9 min. p. 5. night.	Virg.	10 12 4 22	f 12	1 7
3	2 Ellen d. qui. Pasc.		11 0 4 20	g 1	2 8
4	3 Term begins.	Libz.	12 48 19	a 4	3 9
5	4		12 36 4 17	b 15	4 10
6	5 Joh. Port. Latin.		1 24 4 16	c 16	5 11
7	6	Scor.	2 12 4 15	d 17	6 12
8	7 33 Lev. 16. 3.	Fu	3 0 4 13	e 16	7 13
9	16. m. p. 3. n.	Hagit.	3 48 4 12	f 19	2. Pasch.
10	2 Tres Pasch.		4 36 4 11	g 20	2 15
11	3 Sun in Gemini.	Capri.	5 24 4 10	a 21	3 16
12	4 E. Straff. beheaded.		6 12 4 9	b 22	4 17
13	5 1641.	Aqu.	7 0 4 8	c 23	5 18
14	6		7 48 4 7	d 24	6 19
15	7 34 Lea. Num. 1. i. P. sc.		8 36 4 6	e 25	7 20
16	Last qu. 4. m. past 3.		9 24 4 4	f 26	1 21
17	2 Mens. Pasc.		10 12 4 3	g 27	2 22
18	3		11 0 4 1	a 28	3 23
19	4	Aries	11 48 4 0	b 29	4 24
20	5		12 36 3 58	c 30	5 25
21	6	Taur.	1 24 3 57	d 31	6 26
22	7 35 Lea. Nu. 4. 21.		2 12 3 56	June.	7 27
23	New Moon 2 min.	Gem.	3 0 3 54	f 2	1 28
24	2 p. 3. morn. Quinq.		3 42 3 53	g 3	2 29
25	3 Pasc.	Canc.	4 36 3 52	a 4	Sivan.
26	4		5 24 3 52	b 5	4 2
27	5 Ascen.	Leo.	6 12 3 51	c 6	5 3
28	6 Craft. Ascen.		7 0 3 71	d 7	6 4
29	7 36. Lea. Nu. 8. 1. Prince Charles born		e 8	7 5	
30	1. p. 2. 3. m. p. 8. nig. Virg.	{ 1630   3 50	f 9	1 6	
31	2 Ferme ends.	{ 9 24 3 10   g 10 2	g 7		

The III. Moneth that is the Moneth **S A V A H**  
Esth.8.9. Savah, Misveh, a Weile, Exod.34.33.

If **S A V A H** be from *SAVAH*, it implies  
Weiling or Hiding. Then Herbs, Plants, and Trees,  
With Leaves are Heild. Then we from Sun seek **Shade**.  
But what can hide from him that all things made. Isa.4.6.

*The Honour and Excellency of this Island.*  
**T**HE first that ever was a Christian King was the  
King of this Nation:

— viz. *Lucius K. of Bryians*, An. 187.  
So was the first Christian Emperor Constantine Magnus,  
who was borne at Yorke, and began Anno 306.  
The first principall instrument of Restoring Religion  
after the grossest darknesse of Popery was *John Wic-*  
*lif of Oxford*, Ab An. 1366. who died 1385  
The first King that put down the Popes Supremacy,  
and all Abbies and Monasteries, was our famous  
King *Henry 8.* 1532

The first King that granted a gracious liberty and pro-  
tection to persecuted strangers to worship God here,  
as they judged agreeable to the Gospell of Jesus  
Christ, was that young *Josiah*, King *Edward 6.* who  
began 1546

The first Parliament that granted the like gracious  
Charter to a Colony from hence, viz. *New-England*,  
the Parliament holden Anno 1628

This present Parliament, on whom the worlds eyes  
are fixt, that here first rooted up oppressing Prela-  
cy, Febr. (12. Mon. 1641.) and hath engaged the  
Land to endeavour a Reformation according to the  
Word of God, began Nov. 3. 1640

He reproved Kings, saying, Touch not mine annointed  
ones, *Psal. 105.15.*

*The Conquests of this Island. See Act. I 7. 26.*  
**T**HIS Kingdome (Records shew) for Kings had, first  
(1) Albions, then (2) Brutans, about six hundred y.  
Then (3) Cornish-Albions about three hundred more,  
Then (4) Romans. (5) Saxons, (6) Danes, (7) & Normans last.

Engl. June; Quartilis  
Romans, Junius and  
Junonium, from Juno  
a Heathen Goddess.

Fourth Month ~~now~~ j.  
TANUZ (not in Scripture, s.  
Tre. in Eze. 8.14.) of Maza  
it notes consumed, De 32.2

Old Stile, Roman Feasts, New Moons, Law dayes, & Sab. Left. in synag. Att.	The signe Full Sea the Moon at London Bridge.	Sunne rising.	Beyond Sea Account.	4 m.b. Sea Ac- count. 24. as(
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1 3	Libr.	10 12 3 49 a	11	Divan
2 4	Sco.	11 0 3 49 b	12 4 9	
3 5		11 48 3 49 c	13 5 10	
4 6		12 36 3 48 d	14 6 11	
5 7	37 Le&t. Nu. 13. I.	Sag.	1 24 3 48 e	15 7 12
6	Pentecost.	Whit.	2 12 3 48 f	15 1 13
7 2	Full Moon 27.		3 0 3 48 g	17 2 14
8 3	m.past 5.night.	Capp.	3 48 3 48 a	18 3 15
9 4			4 36 3 47 b	19 4 16
10 5	Sun in Can.long-	Aqu.	5 24 3 47 c	20 5 17
11 6	eit dav. Barnab.		6 12 3 46 d	21 6 18
12 7	38 Le&t. Nu. 16. I.	Pis.	7 0 3 46 e	22 7 19
13	Trinit.		7 48 3 46 f	23 1 20
14 2	Graft. Trin.		8 36 3 47 g	24 2 21
15 3	Last q. 18. mi. p.	Ari.	9 24 3 47 a	25 3 22
16 4	7 moyn.		10 12 3 47 b	26 4 23
17 5	Rom.Corp.Chr.	Tau.	11 0 3 48 c	27 5 24
18 6	Ierm begins.		11 48 3 48 d	28 6 25
19 7	29 Le&t. Nu. 19. I.	Gem.	12 36 3 49 e	29 7 26
20	21 d.Octab.Tri.		1 24 3 49 f	30 1 27
21 2	New Moon neer Cane.		2 12 3 49 July.	2 28
22 3	Mon 22 d.& Sun		3 0 3 50 a	2 3 29
23 4	Eccli. in Africk.		3 48 3 50 b	3 4 30
24 5	Midsummer	Leo.	4 36 3 50 c	4 5 Mon.
25 6	quarter.		5 24 3 51 d	5 6 2
26 7	40 Le.Nu. 22. 2.	Vir.	6 12 3 51 e	6 7 3
27			7 0 3 52 f	7 1 4
28 2	Quir.Tr. 1 quar.	Libz.	7 48 3 53 g	8 2 5
29 3	34 m.past 10.m.		8 36 3 54 a	9 3 6
30 4		Scoz	9 24 3 55 b	10 4 7

On first or last  
quarter day.

**H**igh Water, in and near all the Havens following, at the New Moon or Full, and at the first or last Quarter Days, and for any other daies, only by adding to the time heere, 48 minutes, (or 3 quart. and 3 min.) for each day past it, or subtracting 3 quarters for so many daies as it is short thereof. Only note that a Sea winde hastens the Tide, a Land winde retarded it, an hour or more, if great.

Ho. q.	Ho. q.	Ho. q.	Ho. q.	Ho. q.	Ho. q.	Ho. q.	Ho. q.	Ho. q.	Ho. q.	Ho. q.	Ho. q.	Ho. q.	Ho. q.	Ho. q.	Ho. q.	Ho. q.	Ho. q.	Ho. q.	Ho. q.
12 0	12 0	12 3	12 3	12 2	12 2	12 1	12 1	12 0	12 0	12 1	12 1	12 0	12 0	12 1	12 1	12 0	12 0	12 0	12 1
Portsmouth, Wight, Hampron, the Spis, Kentish Knock, Quiaboro, Beachie, Maldon, Rocheter, West of the Nowre, Saint Andrews, Aberdeen Dundee. Gravesends, Downes, Rumney, Ramkins, Blacknesse, Sillye 'an halfe tide.	Dunbar, Leith, Lisbon, Berwick, Firth, Maze, Holy Island, Ecl Ile, Saint Lucas. Amsterdam, London, Brittan, from Flamboro Head, to Timmouth, Coasts of Galizia. Burdeaux, Flushing Ostend, Founresie, from Flamboro to Bridlington.	To Lawrnesse, Calice, Creek, Murray. Firth, Scarbro. quarter tide. Severn, Cork, Kinsale, Dusbar, Leith, Baltmore, Egmon.	Dungarum, S. Katharins, Bloy, 7 Iles, Lands end of Golph, Mounts Bay. Falmouth, Meoule: Caldy, Gernsey, Torbay, Newcastle, Abrowrath.	Sally, Saint Mallow, Humber, Ipsi Coaffs, and to Bristol. Plymouth, Lyn, Waymouth, Hull. Lundy, Concalo, Dartmorth, Antwerp.	Milford, Lands-end, Capecle, Abermorick, Bridgwater, Exwater. Dublin. Hague, Portland, Saint Magnes sound, Hairflow. Lambay.	Orkney, Fair Isles, Isle of man, Rodes, Poci, Diep a half Tide. Cantref, Mule of Kentire, Fairheads Charnell, Kildren, Enden. Orwell, Saint Ellers, Flee, Eame, the Casquieres, Basse Isle.	Yarmouth, Harwich, Bulloyne, Calice Rode, Saint John de Luce, In the Frith, Wright. Thames, Ryc, Faire Isle, Rhodes. Calshor, Winchelley, Gorend.												

English July, Quintilis,  
Of Romans Julius, from  
Julius Cæsar, their first  
Emperor Pagan.

Fifth Moneth. <sup>The</sup> Jew  
call Ab, sign. Father. On  
<sup>Ab</sup> 1 day Aaron died, Num-  
bers 33. 38.

Old Stile. Roman Feasts, New Moons Law dayes, & Sab. Lect. in Synag. Mif.	The signe of the Moon at London is in.	Full sea bridge.	Sunne rising.	Beyond Sea Acount.	Ab 5. Mo beg. Jul 23. (c) week. d.
1 5		Scor.	II 0 3 55	c II	Tamuz
2 6 Visita. Ma.		Sag.	II 4 8 3 56	d I 2	yetas(c)
3 7 41 Lect. Num. 2	Cambr.	II 3 6 3 57	e I 3	7 10	
4 10.	Aq.	I 2 4 3 58	f I 4	I 11	
5 2 Tres Trinit.	Capr.	II 1 2 3 59	g I 5	2 12	
6 3 Ful M. 47. m.p. 5. n.		III 0 3 0	a I 6	3 13	
7 4 Terme ends.	Aqua	III 4 8 4 1	b I 7	4 14	
8 5	Oxford	IV 3 6 4 3	c I 8	5 15	
9 6	Ast.	IV 2 4 4 4	d I 9	6 16	
10 7 42. Le. Num. 30. I.	Pisc.	VI 1 2 4 5	e I 0	7 17	
11 12 Sun in Leo.	Aries	VI 0 4 7	f I 1	I 18	
12 13		VI 4 8 4 8	g I 2	2 19	
13 14 Last qu. 18. min. p.	Tau.	VI 3 6 4 9	a I 3	3 20	
14 15 5 7 morn. swithum.		VI 2 4 4 10	b I 4	4 21	
15 16		VI 1 2 4 12	c I 5	5 22	
16 17 7 43 Lect. Nu. 33. I.	Gem.	VI 0 4 13	d I 6	6 23	
17 18 K.Cha. Cro. 1633.		VI 4 8 4 14	e I 7	7 24	
18 19 2 Dog daies begin.	Canc.	VI 3 6 4 15	f I 8	I 25	
19 20 3		VI 2 4 4 17	g I 9	2 26	
20 21 4 29. m.	Leo.	VI 1 2 4 18	a I 0	3 27	
21 22 5 past six M. Night.		VI 0 4 20	b I 1	4 28	
22 23 6		VI 4 8 4 21	c I 2	5 29	
23 24 7 44 Lect. Deu. I. I.	Virg.	VI 3 6 4 22	d I 3	Ab beg.	
24 25 to Deu. 3. 23. James.		VI 2 4 4 4	e I 4	7 2	
25 26 2	Lisp.	VI 1 2 4 26	f I 5	1 3	
26 27 3		VI 0 4 28	g I 6	2 4	
27 28 4 1 quar. 34. m. past	Scor.	VI 4 8 4 30	a I 7	3 5	
28 29 5 ten morn.		VI 3 6 4 31	b I 8	4 6	
29 30 6		VI 2 4 4 34	c I 9	5 7	
30 31 7 5 Lect. Deu. 3. 23.	Sagitt.	VI 1 2 4 36	d I 9	6 8	
31 32 6		VI 0 4 37	e I 10	7 9	

The V Month **Nisan**, IN Heb. and IN Chalda. notes  
father. This M. and the 4. are not named in Script.

This Month's First Day, \* the High Priest Aaron dies,  
father of all that did Burnt Sacrifice, \*

And made Atonement, typing Jesus Christ,  
Who died, and loe, he lives for ever Priest. \*  
On Tenth, Jerusalem, with Temple burnes,  
The Sacrifices cease, and Zion mournes.

\* Num. 33. 38. \* 1 Chro. 6. 49. \* Rev. 1. 18. 6. Heb. 7. 17. 25.  
\* Ier. 52. 12. 13. Lamen. 1. 4. Targum 2.

### Things Memorabile the V. Month.

The 1 Day of the V. Month, / in the 40 yeare from Egypt  
Aaron died on Mount Hor, aged 123. yeeres, Numb. 33. 38. Be-  
cause he did not beleeve, and sanctifie Iehovah, in the eyes of Israel,  
at the Rock at Meribah, Num. 20. 12-13.

In the V Month on the 7 day, the King of Babylons Generall  
came to Jerusalem, 2 King. 25. 8. He tooke away the two Pillars  
of brasse that were in the house of the Lord, and all the Vessels that  
remained there, and in the Kings house, before the X day : for the  
X day he burnt both those houses, and all the houses of Jerusalem  
with fire, Ier. 52. 17. 12. 13. with 2 King. 25. 8. 9. reconciled ( be-  
gynning to burne the Temple before the 9 day ended, vid. For this  
the Jewes Fast yearely the 9. day of the V Month. Targum 1. on  
Lament. 1. 4. Josephus with others record. that the 2 Temple was  
burnt by the Romans, the 9 day of the V Month : and that there-  
in, God was admired by Titus their Generall, De Bel. Iud. Lib. 7.  
ca. 9. & 10. Seday Olam.

On the First day of the V Month, Ezra with his company came  
to Jerusalem from Babylon, from which he set forth the 1 day of  
the First Month. Ezra. 7. 8. 9. 3. Day vid. Nehemjah began to repaire  
the Walls of Jerusalem, in the 20 y. of Darius Arthachshasta ( called  
Artaxerxes ) about 64. y. after the first returne from Babels capt.  
the 25 of CECIL, in 52 dayes, Nehem. 6. 15. & 2. 18. with Ezra. 6.  
14. 15. with 7. 1.

In the 7 y. ( of Iehos. Capt. ) the 5 M. the 10. day, certaine Elders  
enquiring of the L. by Ezequiel, he must tell them their abomination-  
on; refusing to be enquired of by them, Ezeq. 20. 1.

12 d. of Quintilis was Julius Cesar born, and from him named Iulia.  
He was the first Roman Emperour, about 45 y. before Christs Birth,  
he was the first that subdued and subjected the Britanes to Rome.

Engl. August. *Sextilis*, Sixth Month. **לִי נַי** Scri  
 Rom. *Augustus*, from *Ælu*, Neb 6.15. fig. naugh  
 Augustus Caesar, their *fer.* 14. 14. Their Field  
 2 Emperour Ragan. reaped, night is found.

Old Stile, Roman The signe Full Sea Sunne Beyond **E Jul**  
 Feasts, New Moons, the Moon at London rising **gins A**  
 Law dayes, & Sab. is in. Bridge. Sea Ac-  
 Lect. in synag. *Act.* count. **22 as week**

	Lambs.	Cap.	11 38 4 39 ♈ 11	Ab y
1			12 36 4 40 ♉ 12	2 11
2			1 24 4 42 ♈ 13	3 12
3	3		2 12 4 44 ♉ 14	4 13
4	4		3 0 4 45 ♉ 15	5 14
5	5 Ful M. 13.m. past		3 48 4 48 ♉ 16	6 15
6	6 9 morn.		4 36 4 50 ♉ 17	7 16
7	7 15 Lect. Deu. 7.12.		5 24 4 51 ♉ 18	1 17
8			6 12 4 53 ♉ 19	2 18
9	2		7 0 4 55 ♉ 20	3 19
10	3 Lauren.		7 48 4 57 ♉ 21	4 20
11	4		8 36 4 59 ♉ 22	5 21
12	5 Sun in Virgo.		9 24 5 0 ♉ 23	6 22
13	6 Last 9.17.m.p. 9.m.		10 12 5 2 ♉ 24	7 23
14	7 42 Lect. De. 11.26.		11 0 5 3 ♉ 25	1 24
15	Assump.		11 48 5 5 ♉ 26	2 25
16	2		12 36 5 7 ♉ 27	3 26
17	3		1 24 5 9 ♉ 28	4 27
18	4		2 12 5 11 ♉ 29	5 28
19	5		3 0 5 13 ♉ 30	6 29
20	6 N.M. 3.m.p. 3.mor		3 48 5 15 ♉ Sept.	Æul.
21	7 48 Lect. Deu. 10.18.		4 36 5 16 ♉ 2	2
22	Ric. 3. Slain, Hen. 7.		5 24 5 18 ♉ 2	2
23	2 began An. 1485.		6 12 5 20 ♉ 3	3
24	3 Barthol.		7 0 5 22 ♉ 4	4
25	4 Dog daies end.		7 48 5 24 ♉ 5	5
26	5 Aquas. 1 min. past		8 36 5 26 ♉ 6	6
27	6 10 night.		9 24 5 28 ♉ 7	7
28	7 49 Lect. De. 21.10.		10 12 5 30 ♉ 8	1 8
29			11 0 5 32 ♉ 9	2 9
30	2		11 48 5 34 ♉ 10	3 10
31	3			

The V I. Moneth **ELUL**, נַחַן Neh. 6. 15. signifieth  
Noughs, Jer. 14. 14. לִלְלָה (read) לִילָּה.

A full thing of Noughs : then Noughs is found ;  
The Reapers making bare the Lewish ground.  
For Cold the \* sluggard would not plow : Hee'll etake  
In Harvest plenty : but yet all Noughting have.

Prov. 24. 4.

## Things memorable, V I. Moneth **ELUL.**

5. Jechezehel's secund vision of Gods glory, being carried from Babylon to the remnant at Jerusalem (the sixt yeere after Iehojakins captivity) to behold soudred grees of great abominations (and the preparation of sinning all except the marked mourners for it,

1. An image of jealousy its seat : then it selfe nigh the Altar, Ezeq. 8. 1, 3, 5. 2. greater : 90 Ancients in the darke at Idollary. v. 11. 3. Greater, Women weeping for Lamz, v. 14. 4. Greater ; 25 men, their backs toward the Temple, worshipping the Sun, v. 15. c. 9. al.

About 45 years after the first returning from Babels captiviry, in the 2 yeere of Darius the King of Persia in the sixth Moneth the 1 day, came the word of Iehovah by Haggai, to provoke the Lewes to build the Lords house, Hag. 1. 1. For their neglect whereof, all their royle, and earning, came to nothing.

24. After three weeks Haggai encourageth them in the worke, saying, I am with you. saith Iehovah. Who thus stirred up thereto the spirit of Zerubbabel, and of Iehosha, Hag. 1. 13, 14, 15. (Which had been dulled, it seems, by Tarnis interrogatories ; and his information to K. Darius, Ezr. 5. 1, 3, 5.)

25. About the 18 yeere after this, in the 20 yeere of Darius Artachshasta, the repaire of the wall (about Jerusalem) was finished by Nechemiah in the 25 day of **ELUL**, is 52 daies. Neh. 5. 15.

Engl. & Rom. Septemb. being the 7 from March, and 7 from Egypt. Then is imber raine.

V. 1. v. Moneth Script. Ethanim, 1 Ki. 8.2 sig. strong, called Tisri, New Wines being then, Deut. 16.13.

Old Stile, Roman Feasts, New Moons Law dates, & Sab. Left in Synag. Aft.	The signe the Moon at London is in.	Full sea at London bridge.	Sunne rising.	Beyond Ethan Sea Ac- count.
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	Aqua	12 36 5 36	b 11	Ehil
	Pisc.	1 24 5 48	c 12	yet 12
	Taur.	2 12 5 43	d 13	13
4	Gries	3 5 43	e 1	7 14
5 past 1 morn.		3 48 5 45	f 15	1 15
6 22		4 36 5 47	g 16	2 16
7 3		5 24 5 49	a 17	3 17
8 4 Sturbridge Faire		6 12 5 52	b 18	4 18
9 5	Gem.	7 6 5 54	c 19	5 19
10 6		7 48 5 58	d 20	6 20
11 7 51 Le. Deu. 29. 1. Cane.		8 36 6 0	e 21	7 21
12 8 Left. De. 31. 1. in or		6 2	f 22	1 22
13 2 Equinoctial night and day.		6 4	g 23	2 23
14 3 through the World.		11 0 6 6	a 24	3 24
15 4		12 48 6 8	b 25	4 25
16 5	Utrig.	1 24 6 10	c 26	5 26
17 6 52 Left. De. 31. 1.		2 12 6 12	d 27	6 27
18 7 New moon 24 min. Libz.		3 0 6 13	e 2	7 23
19 8 v. 10. in morn.		3 48 6 17	f 29	1 29
20 2 Mathew.		4 36 6 19	g 30	2 Temp.
21 3	Scor.	5 24 6 21	a Octob	3
22 4		6 12 6 23	b 2	4
23 5		7 0 6 25	c 3	5
24 6		7 48 6 25	d 4	6
25 7 1. quart. 40. min. p. Capr.		8 36 6 27	e 5	7
26 8 1. noon. 53. Left.		9 24 6 30	f 6	1 7
27 2 Deut. 32. 1.		10 12 6 31	g 7	2 8
28 3	Aqua.	11 0 6 33	a 8	3 9
29 4 Mic. Autumn		11 48 6 35	b 9	Arond
30 5 quarter day.	Pisc.	12 36 6 37	c 10	Lc. 2

VII. Month ~~CLOVER~~ <sup>LEAVES</sup> in. 8.2. ~~11.2.~~  
strengths, Mic. 6. 2. Job 12. 19. of ~~the~~ cald ~~LILY~~  
~~10.5~~ Sweet wines then, Mic 6. 15. Deut. 16. 13.

Ethanij This Month the worlds in strengths at first were fram'd,<sup>\*</sup>  
begins Eternall strengths and Godhead therein seen. (a)  
septemr From New-milne vintage (b) now, its Tisayi nam'd.  
weeks da The yeeres of Rest and Jubile here begin.\*

Ezul Chall. Paraphr. in I Kin. 8. 2 Exod. 34. 22. (a) Rom. 1. 2  
yet 12 (b) Deut. 16. 13. \* Lev. 25. 4. 8. 9.

13 This is unmarable in VII Month.

14 In the 7. Month were many Feasts, 1 of New Moones and Trum-  
15 pts, 1 day : Jubile Trump. and attonement the 10. d. Of Tabernacles  
16 15. d. 8 dayes together, Num. 28. 11. & 29. 1. 7. 12. to 38, Lev  
17 3. 24. 27. 34. 39. & 25. 9.

18 Solomon with Israel assembled, brought up the Arke and Tabernacle  
19 to their place in the Temple, in the Month Ethanum which is the  
20 Month: And the cloud, the glory of the Lord, filled the house of the  
ord, 1 Kin. 8. 2. 10, 11. Then Solomon kept the Dedication 7 d. &  
21 feast ( of Tabernacle ) 7 dayes, and the 8. day viz. 22. d. was a so-  
22 lemn Assembly. 13. He sent the people away glad for the goodnessse  
23 Jehovah has shewed to David, 2 Chr. 7. 8, 9, 10. so Christ (typed by So-  
24 mon) kept that Feast in Ieyusalem: and on the last day, the 22. d. the grea-  
25 t day of the Feast, he stood and cryed, If any thirst, Come to me, &c. 10. 7  
26 . 10. 37. Next morning he taught in the Temple, and shewed mercy  
27 on the Ad Iteresse, brought by Pharisees, Io. 8. 1. 2. 11.

28 In this Month the world was created, called therefore the Revolution  
29 of the yeere ( not the yeeres end ) Exod. 34. 27. Hebr. And the going  
30 forth of the yeere, Exo. 23. 16. (as of its rising up, Gen. 19. 23, idem.)  
31 the New Moon or 1 day of this Month seemes to be the Feast of  
32 dayes yeerely, to Iesse's Family, when Saul thought to have slaine Da-  
33 vid being the next day after the civill yeere end: the most solemn  
34 Feast of all that are not limited to the Tabernacle, 1 Sam. 20. 5. 6. 27-35  
Lev 23. 24. Num. 29 1--6. At depar. 6g God made Abib; 1 May. Exo.  
4 12. 1. 2. & 13. 4. 17d. The Flood having prevailed 150 dayes, abated.  
5 And Noach Arke rested on Arayet Mountain, Gen. 8. 4. 1. with 7. 24.  
6 Chananiah that Prophecyed Peace falsly, dyed therefore the 7 Month,  
7 as Ieremjah foretold, Jer 28 17. The First y. after Israels return from  
8 Babels Capt. all gathered together to Ierusalem, In the 7 Month.  
8 Esr. 3. 1. 6. 15 d. They then kept the Feast of Tabernacles, v. 4.  
9 The like they did under Nehewjah, 63 years after this, in the 20 y. of  
Arond Darius Artax. Neh. 8. 1. 2. 14. 24 d. was a solemn Fast, Confession and  
c. 2 Covenant, by all Israel to walke in G. Law, Neh. 9. 1. 6. 38. & 10. 28.  
7 21 d. Haggai encourageth Zerub. &c. that thought the 2. Temple was as  
nothing to the first, because the Lord would shake all Nations, & their  
desire should come, and God would fill the houses with glory. Hag. 2. 2. 3. 2.

Engl. & Rom. October, Eighth Moneth יי ב סcri. be  
 sign. Eight, as being the Bul i Ki. 6.38. notes fruit  
 8 Mon. from March, and or falling. Jews call it Mar-  
 8 from Exod. 12. 2. heshuan. lig. Bubbling.)

Old stile, Roman The signe Full sea Bey ond Bul be.  
 Feastes, New Moons, the Moon at London Sunne Sea Ac- gins Oc-  
 Law dayes, & Sab. is in. bridge. rising. couns. tober 20.  
 Lect. in Synag. A.D. as (c)

1	6	54 Le. 7 a. Dcu. 33.	Dan	1	24	6 39	d	11	Æthanim
2	7	10 the end of Deut.	Bilis	2	12	6 4	e	11	7 13
3	1	full Moon 28 min.		3	0	5 43	f	13	1 14
4	2	past 5. night.		3	48	5 45	g	14	Taberna-
5	3	K.C. ret. from Spai.	Taur.	4	3	6 47	a	15	8 Le. 24
6	4	Octab Mich.		5	24	6 51	b	16	17
7	5	The Sabbath after Tabernac.		6	53	e	17	5 18	
8	6	began the 1 Lct. of the Law, cald		6	55	d	18	6 19	
9	7	Bereshith Gen. 1.1.	Cinc	7	0	6 57	e	19	7 20
10	1	to Gen. 6.9.		7	48	6 59	f	20	1 21
11	2	Last qu. 9 m. post 4.		8	36	7 1	g	21	2 22
12	3	morn.		9	24	7 3	a	22	3 23
13	4	Quind. Mich. Sun		10	12	7 4	b	23	4 24
14	5	n Scorp Wil. Cong. Virg.		11	c	7 6	c	24	5 25
15	6	began here, 1066.		D	Tork	14 y. old.	d	6	26
16	7	2 Lect. Gen. 6.9. see	Ains.	notes.	7	9	e	26	7 27
17	8	N. Mo. 35 m. p. 8. n.			3	67	f	27	1 28
18	9	Luk.	Dicoz.	3	487	11	g	24	2 29
19	3		Dagit.	4	367	12	a	29	3 30
20	4	Tres Mich.		5	246	13	b	30	Bul (c)
21	5	23d. Jr. Reb 1641		6	1-7	15	c	31	5 2
22	6	23d. Edghil, 1642	Zapz.	7	c7	16	Nove	6	3
23	7	Teannie begin. &		7	487	18	e	2	7 4
24	8	3 Lect Gen. 12. 1.	Iqua	8	367	1	f	3	1 5
25	9	Quar. 5 1. m. post		9	247	21	g	4	2 6
26	3	8 morn.		10	127	22	a	5	3 7
27	4	Mens. Mich.	Diss.	11	07	24	b	6	4 8
28	5	Sunom and Inde		11	487	26	c	7	5 9
29	6		Uries	12	367	27	d	8	6 10
30	7	4 Lect. Gen. 18. 1		1	247	29	e	9	7 11
31	8	to Gen. 23.		2	127	31	f	10	1 12

be III. Moneth. **B.C.L.** 1 King. 6. 38. 711 notes  
trust, or Falling. Now cal'd Hatchayuan חַתְּנָה  
from שָׁבֵן Psal. 45. 1. of waters breaking out or bubbling

From L E B U L, Fruitt, then latter Fruitt is gain d,  
Or Mabbul, Falling; Rain in plenty falling,  
And P u t s uncap'd, leaves, herbs, & grasse down falling,  
A Refugee is most sweet when Wrath is \* rain d.

1 jal. 11. 6. Ija. 4. 0.

### Things memorable the V 111. Moneth.

Of Davids Divisions for Shalamo's reigne,  
there being twenty four thousand with their  
Captaines and Officers for each of the twelve  
Moneths, the Eight Captaine for the eight  
Moneth was Sibbechai, and in his course 24 thou-  
sand, 1 Chron. 27. 1--11.

In the fourte yeaire of King Shalamoh, the  
foundacion of the L O R D S Houſe was laid in  
the Moneth Z I V , and it was finisched in the  
11 yeere, in the Moneth V I I I A L , which is  
the 8 Moneth, in 7 yeeres, 1 King. 6. 37, 38.

15. Jeroboam revolting from King Rehobo-  
am, framed Religion by State-Policy, made an  
Altar for Israel at Bethel, ordaining a Feast like  
that in Iuda, on the 15 day of the eight Moneth,  
even in the Moneth which he had devised in his  
owne heart, 1 Kings 12. 32, 33.

In the eight Moneth, in the second yeaire of  
Darius, came the Word of Ichouah to Zechar-  
iah, to urge the builders of the second Tem-  
ple to Returne to Ichouah ( who had been sore  
displeased with their Fathers ) and he would  
returne to them, Zach. 1. 1.

Engl. & Rom. November.

sign. 9. it being the 9 Mon.  
from March, and 9 from  
Egypt, Exod. 13. 4.

IX. Moneth נובמבר

Script. Kislev Zadk. 7. 1. notes  
Onion Feb. 9. 9. Heb Kesil.  
it bringeth Tempests.

Old Style, Roman Feasts, New Moons Sab. Left. in synag. L. 15. 25. & 13. 15.

1	the signe of the Moon at London	Full sea bridge.	Sunne rising	beyond Kisleu Sea Ac.	begins No. 18. week: 1.
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1	2 All Saints. 11. 31.	3 1 32	4 11	Bull.	
2	3 F. M 20. m. p. 9. m. Cras.	3 48 7 34	5 12 3	14	
3	4 Parl. began 1640. Anim.	4 30 7 36	6 b	13 4 15	
4	5 L. Mary 15 y old.	5 24 7 38	7 c	14 5 16	
5	6 Powd. Tre. 1605. Gem.	6 12 7 40	8 d	15 6 17	
6	7 5 Leet. Gen. 23. 1.	7 0 7 41	9 e	16 7 18	
7		Canc.	10 f	17 1 19	
8	2	8 3 7 45	11 g	18 2 20	
9	3 Last qu. 6 mi. past noon.	9 24 7 43	12 h	19 3 21	
10	4	10 12 7 48	13 i	20 4 22	
11	5 Martin.	11 0 7 49	14 j	21 5 23	
12	6 Craftin Martin.	11 48 7 51	15 k	22 6 24	
13	7 6 Leet. Gen. 25. 19.	12 36 7 55	16 l	23 7 25	
14	8 17 d. Qu. M. died, & Libz.	1 24 7 54	17 m	24 1 26	
15	9 Q. Eliz. beg. 1558.	2 12 7 55	18 n	25 2 27	
16	10 N. Mo. 16. m p 9. S. 02.	3 0 7 57	19 o	25 3 28	
17	11 4 m. Qu. Eli. began	3 48 7 59	20 p	27 4 29	
18	12 5 Octab. Marti.	4 36 8 0	21 q	28 Kislev.	
19	6	5 24 8 1	22 r	29 5 2	
20	7 7 Leet. Gen. 28. 10.	6 12 8 3	23 s	30 6 3	
21	8	Aqua.	7 0 8 4	Dece 1 4	
22	9	7 48 8 5	8 t	2 2 5	
23	10 3	Pisc.	8 36 8 6	9 u	3 3 6
24	11 4 I quin. a quar. past	9 24 8 7	10 v	4 4 7	
25	12 5 4 morning. Quind.	10 12 8 8	11 w	5 5 8	
26	13 6 Marti.	11 0 8 9	12 x	6 6 9	
27	14 7 8 Leet. Gen. 32. 3.	11 48 8 9	13 y	7 7 10	
28	15 9 Teamme ends.	12 36 8 10	14 z	8 1 11	
29	16 2	Taur.	1 24 8 10	15 a	9 2 12
30	17 3		2 12 8 11	16 b	10 3 13

be IX. Moneth **R**ODEG **רֹדֶג** Zech 7. 10. Kef.  
Notes Noting **D**IK **דִקְ** Job, Job 9. 9. Amos 5. 8.

KESIL that's cal'd **D**IK **דִקְ** now Ariseth ;  
Engendring Tempests, Stormes with Raine together.  
Thus hence, till **P**LEADES in Spring abideth,  
And KESIL \* notes unconstant : as the Weather.

\* *Psal. 49. 14. Psal 92. 6. 7.*

### Things memorable in the IX. Moneth.

In the 5 y. of K. Iehuakim, in the 9. moneth, they proclaim'd a Fast to all Jerusalem, and Baruk read in their ears, the words of Je-remiah in the Lords house ; the K. hearing of it, leuir for the robes and having heard 3 or 4 pages read, he cut it, and cast it in the fire till the whole Robt was consumed : yet they feasted not, nor rent their Garments; *Jer. 36. 1 - 22. 24.*

In the 24. of the 9. Mo. in the second y. of Darius, Haggai from Iehovab, tels the unclean builder of the 2. Temple, that before and from its foundation, till then, God had blotted their labours : but from this 24. day, God would blesse them : and they should consider the difference that God made therein: to reconcile, *Hag. 2. 14. 18. with 1. 1. 12. 13.*

In the 4 y. of K. Darius, the word of Iehovah came to Zechariah in the 4. of the IX Moonth, even in **R**ISL**E**G. To convince those returned Jewes, of their carnality, in ordaining, and keeping their yeerely fast, in the 5 and 7 Moonths; 2 Then to promise speciall Mercies, present, and future; even in the 4, 5, 6, 7, and 10 Moonths, wherein they had so failed, *Zec. 7. 1 - 5. Zec. 8. 3 - 17.*

In the 7 y. of that Darius, Artax. vid. (*Ezr. 7. 7. with 6. 13. 14. 15.*) Ezra having mourned for the strange wifes of the returned Jewes All the men of Iudah and Benjamin gathered together to Jerusalem : it was the IX Moonth, the 20. day; and late trembling because of their ex- pase, and for the great Raine. And they gave their hands, that they would put away their wifes, *Ezr. 10. 9 - 19.*

In **R**ISL**E**G, after 13 y. Nechemjah hearing Jerusalem wall was broke downe, fainted and prayed, and was Answered in **S**IB**כָּבֵד** the 4. Moonth after it, *Neh. 1. 1. & 2. 1.*

About 200 y. after this, in the 145 y. of the Kingdom of the Seleu- cian Greeks; Antiochus Epiphanes built an Idol Altar on Gods Altar, spoild the Temple of the Golden Altar, and Candlestick, and Treasures; having taken Jerusalem 2 y. before. 15 d. of **R**ISL**E**G having for bid the daily sacrifice, they sacrificed swine flesh on that Altar. 25. d. Iosep. *Antiq. lib. 12. cap. 7. 1 Mac. 1. 54. 59.* 25. d. I. It 3 y. after, Iudas Maccabeus after severall victories renew'd the Lords Altar, & Dedicated it, offring thereon, the same day it had bin defiled, ev'n the 25. of **R**ISL**E**G, *Iof. Ant. 11. 12. c. 11. 1 Mac. 4. 2. 54.*

English & Rom. Decemb.  
sign. Ier, as being from  
Abib or March. The  
Tenth (not the Twelfth)

X. Moneth טבת Script.  
Tebeth Esh. 2. 16. notes  
Good Goodnesse: it com-  
forts most in bad times.

Old Stile, Roman Feasts, New Moons Lawdaies, Sab. Lec. nsynd. A.D. 13.13.	The signe Full sea the Moon at London is in.	Beyond Sunne Sea Ac- Bridge.	Tcheth Begin in Dec. 13. (c) and
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1	4	Ful Moon, 7 min. before noon.	Deut.	3	0	8	10	b	11	KHLeu
2	5			3	1	4	8	g	12	9 15
3	6			4	3	6	8	12	13	6 18
4	7	9 Lect. Gen. 37. 1.		5	2	4	8	12	14	7 17
5	8			6	1	2	8	13	f	15
6	9			7	0	8	13	g	16	2 19
7	10			8	4	8	13	a	17	3 20
8	11	4 Last quart. 9 min.		9	3	6	8	b	18	4 21
9	12	5 past 8 night.		10	2	4	8	c	19	5 22
10	13			11	1	2	8	d	20	6 23
11	14	sun in Capr. Shorest da.		12	0	8	14	e	21	7 24
12	15	10 Lect. Gen. 47. 1.	Sapt.	13	1	4	8	f	22	Dedic.
13	16			14	2	3	8	g	23	10. 10.
14	17			15	24	8	13	a	24	3 27
15	18	4 55 min. p. noon 16. d.		16	1	2	8	b	25	4 28
16	19	New M.	then Sun eclips.	17	0	8	13	c	26	5 29
17	20	6 to our Antipodes, nor	10 us.	18	4	8	8	d	27	Tebeth
18	21	7 13 Lect. Gen. 44. 18	Aqua.	19	3	6	8	e	28	7 2
19	22			20	2	4	8	f	29	8 3
20	23	3 Tho. 24 day is	Pisces	21	1	2	8	g	30	2 4
21	24	last qu. 40 mi. past		22	0	8	11	a	31	3 5
22	25	3 morning.	Aries	23	7	4	8	b	4	4 6
23	26	6 Winter quarter.		24	6	3	6	c	5	5 7
24	27	7 Saturnal Rom. Nat. Christ.		25	5	24	8	d	6	6 8
25	28	12 Lect. Gen. 47. 28.	Taur.	26	4	12	8	e	7	7 9
26	29	2 Joh. Evang.		27	3	0	8	f	8	8 10
27	30	3 La. Eliz. born 635 em.		28	2	1	4	g	9	2 11
28	31	4 12 y. old now.		29	1	2	8	a	7	3 12
29	32	5 31 day 42 mi. past Can.		30	0	1	4	b	8	4 13
30	33	noon 16 Ful Moon		31	1	2	8	c	9	5 14
31	34			32	0	8	6	d	10	6 15

# A Scripture-Chronologie from the Creation

to this present yeare 1647. or a continued Computation of Times, from the worlds beginning to our daies, proved by the holy Scriptur<sup>es</sup>

From the Creation of the first Adam, to the end of the old world by Noahs Flood (Gen. 5. all, with 7. 11.) are 1656. y.  
From the Incarnation of the 2 Adam, to the beginning of a new and flourishing World, wherein shall be a restitution of all things, Act. 3. 19. 20. with Rom. 11. 15-25. tis hoped (by some) will be about the like space, Dan. 12. 7. 11. and 7. 25. 27. Rev. 11. 3-15.

From the Flood to the Promise to Abraham, \* (Gen. 11. 10---32---26. (as ch. 5. 32.) Gen. 12. 34. & Gal. 3. 8-17.) were

427 years

Thence till Israels deparing from Egypt (Ex. 12. 40-41.) 430 y.  
Thence to the Foundation of Salom. Temple (1Kin. 6. 1.) 480. y.  
Thence to the finishing it in all the parts; 1 Kin. 6. 37-38. 7. y.  
All this being put together, makes up from the Creat 3000. y.

Thence till Jeroboam caused Israels great sin, \* to their Desolation, (1 Kin. 6. 38. & 11. 42. & 12. 3-28. 2 Kin. 17. 22-24.) almost 29. full 28 year.

Thence to Babylons \* desolating ioe besieged Jerusalem, in the 11. year of Zideqijah that succeeded Jekonjah, Eze. 4 5. 9. (\* 2Chr. 36. 9. 11-18. Jer. 32. 5-12. 13. to enjoy its rests and Jubile.)

380. y.

Thence till the Command of Cyrus for their returne from Babel at the end of the 70 y. Captivity, [ which 70 began (as appears) at the grent Captivity of Jekonjah, 3 moneths King, (2 Kin. 24. 8-16. \* 18. 20. & 25. 27. Jer. 25. 1-9. 11 & 29. 2-10. & 52. 3-1. Eze. 8. 1. & 29. 1. 17. & \* 40. 1. with Eze. 1. 2.) captived \* 11 y. before the Desolation] Dan. 9. 25.

\* 54 years

From that Command, till the Prince *Mashiah*. Hebr. that is, till Jesus was annointed and sealed to his Office, by the Spirits filling him at his Baptisme, when he began to be as 30. y old [Luk. 3. 22,23. And 4. 1-14. Act. 10. 38. (in the 7 Month it seems, Lu. 22. 1-48. with Dan. 9. 27. in the acceptable yere of Jubile, Lu. 4. 18. 19. 21. ] Daniels 7 weeks, or sevenc

vens.

vens, and 62 sevens of the 70 sevens, (Dan 9.1-25.) that  
is 483 year

After 70 years of Jews misery, were 70 times 7 years of mercy, to restraine, seale, and expiate sin, Dan. 9. 24. In the om  
last 7. by Covenant, with many Jesus caused to prevail mightily. It began at his Baptisme, v. 25. in its midst he was cut off  
v. 27. in the 1 Month; Luk. 22. 1. At its end, sin brake sorit  
dreadfully in their generall guilt of stoning Stephen, and per-  
secuting the whole Church, to bring wrath on them by the  
desolating abominable Romans, on whom suddenly he will  
pour himselfe, Dan 9.24-27. opined Thus that Baptisme  
and annoynting of Jesus, was from the Creation 3930. y. In  
the 28. Jubile, their account beginning the sixth yeere of  
Joshua. ( Josh. 14.7-10.15.) who began the 41 yeere from  
Agypt, Num.9.1. with 14.33. which fully agree: for 28  
jubiles, are 1400. Which with 1656. 427. 430. & 47. makes  
just 3960. y.

By this account, the Conception of Jesus 30 years before, was  
from the Worlds Creation 3930 years. And 1647. is thence  
557. y. (Though by Jews account it is only 5407. y.)  
Thus the 2 Adams appearing in flesh, was from the finishing  
the Temple, (that typed him Ioh 2.19.21.) 930 y  
As the 1 Adam (who typed him, Rom. 5.14.) finished his life  
from the Worlds and his own Creation, Gen.5.5. 930 y.  
Salomon sig. Peace, sate about 3 y. and a halfe with his Father  
in his Throne, (as appeares, 1 Chron. 29.1.22. & 23.1.) So  
Jesus our Peace, 3 y. and a halfe after his annoynting, sate  
with his Father in his Throne, Rev. 3.21.  
so From Davids annoynting over all Israel, till Jesus was  
annoynted, was just 1000. y.

David

David typed and resembled Christ, who is said David, Eze.37.24.

David (a Type of Christ.)

As Iodidjah, sign. Beloved  
2 Sam. 12. 25.  
Was boinc in Bethlehem,  
3 Sam. 16. 1. 4. sign. House  
of bread.  
Was anoynted at 30. y. old,  
beginning 2 Sam. 5. 3,4.  
Reigned 40 year in his flesh,  
2 Sam. 5. 4.  
r. Over Judah seven years,  
2 Sam. 5. 5.  
r. 33 years, over all Israel,  
2 Sam. 5. 5.  
Was Shepherd & \* Prince of  
Israel, 3 Sam. 5. 2.  
In his 70. y. was dissolved,  
2 Sam. 5. 4.  
body, by destroying the second Temple, (which was the bond of their  
union) 40. y. after his Baptisme, which thus was destroyed from the  
Creation just 4000. yeers, and from the finishing of the 1. Temple 1699.  
Others compute otherwise, as the Author hereof will, if he shall  
see better ground.

So Jesus the Christ

Is the beloved, Ephes. 1. 4.  
Link. 3. 22.  
Was born in Bethlehem, Mat.  
2. 1 - 10. 9. 42.  
He is the storehouse of life,  
bread, \* Jo. 6. 35-51.  
Was anointed as 30 y. began  
Lu. 3. 23. 22.  
Reigned 40. y. in his spirit  
in Jerusalem,  
r. over Jews 7 year mighty,  
Dan. 9. 27.  
In his 33 y. went to receive  
his Kingnomy,  
Was and shall be \* both,  
Dan. 9. 25. Eze. 37. 34.

In his 70. y. dissolved that

The Rise and Originall of the vulgar Heathen  
Names of Months, - Planets, and - Daires,  
and winhall of Christmas or Yule-tide, New Yers  
Gifts, and of May-games.

Ezek.43.10. Sonne of man, shew them to Israel, that they may be  
ashamed. And if they be ashamed, shew them the forme of the house.

Some ancient Heathens, renowned for their noble acts, gloried that  
they were the Off-spring of Damons, or Saint-Gods, that is, of such  
as had been famous, whom after their death, they cald Damones, and  
worshipped, as the Apostle imphes, Act.17. 28. 28 22. Greek, Act.  
25. 19. 1. Tim. 4. 1. Gre. Mede ibid. Thus did the Romans:  
To Janus their first Heathen King, they made a Temple, and worshipped him:  
His Image having 2 faces, to shew, that he both knew  
things past, and foresaw things to come. Hence one Moneth was calld  
Januari.

Saturne his next Successor, left the rule of the World to his three  
sons, as they feigne: to Jove cald Jupiter, Heaven and Earth: to  
Neptun, the Sea; and to Pluto-Hell, calling him-Saturnus, (a  
being

being chiefe of the Mores or Spirits below,) and Februng. Hence the Month wherin yearly Fast cald Februa (to pacifie thole ill Spirits) was kept with wax Candles burning to Pluto. Februng, was named February. Ovid. Fast. Hence Prudent.

Religione trium, Saturni sanguino Divum, & Ethnica Roma fecit.  
To Saturne (the feigned Father of Gods) were kept the greate and maddest Beasts of all, in December, cald Saturnalia, for man daies together, with maskings, misrules, revellings, & Vlucations (offred to Ceres (Ceres) Goddess of Corns, (as a Song in her Praise) was called Laus, or Is of Yle or Lute. To them conformal Christians in name, that lived amongst them, so feasting, and playing Rose: But in after time, those (to cloke it) cald that Feast Yule and Christmas, (as if it were for Christs honour) and that Song, Keryle: and the Gafes that Heathens gave friends in Januaries (yulianus) (or first day) Omnes gratia, said they, for lucks sake, cald strena these cald Newyeers Gifts. Those and many more such customes (still used here through ignorance of Satans sleight, as Scriptures (1 Kin. 13. 33. Lev. 18. 3,4. Gal. 4. 10, 11. Col. 2. 20 22. Mat. 15. 6. 9.) the Ancients condemned for Heathenish, as Malter Prys Book against Stage Playes, pag. 756. and Malter De crog in his 3 Conformities shew at large.

March was rightely their first Moneth, till Numa Pompilius (their grand forger of Religion by States Policy) added two that a'e put before it; (supplying a defect in Months, by disturbing right Order) T. Livi. Decad. 1 li. 1. March Martius was so called from Mars Son of Iulio, a mad Goddeſſe, Jupiters Sister and Wife, Father to Romulus and Reimus, from whose Name the City was called Rome: (as Jupiter was father of Rhaebus and Phabe twins, by Larona, cald Sal and Luna, feign'd a God, and Goddeſſe.

They feigne that Saturne cut off his Father Heavens Genitales, (as 'removable') and cast them into the Sea; which causing Aphron, pheſt, engendred Apbroditen, frouthy Clemis, (in ther of Æneas their King;) Hence was the next Moneth named April.

Mercurie, the swift Messenger of those daint-Gods, was Son to Jupiter by Maia, the Moneth wherein all Merchants were wont to ſacrifice to Maia and Mercury, is thence named May. On May-day they kept Floralia, Feasts to Chlary, Flora, that had been a famous ſuch Scrupper, who dying, bequeathed all her riches to Rome: which Bealt in after Ages they ſolemnized with Flowers and Green boughs; killing that whoor the Goddeſſe of Flowers, to cloke and Grace their knavery. Lo here the filthy ſanke, whence May-day-sports did ſpring, Ovid. Fast. l. 4.

Quartilis the fourth Moneth was nam'd Iunonium and June from Juno beforeſaid.

Julius and Augſtus were the two first Heathen Roman Emperours; Julius was firſt made Dicitor in Quartilis, Augſtus was firſt Consul in Septembris, therefore theſe fift and ſixth Moneths were named after them, July, Augſtus.

The old Latine Names of all the rest, are still retained in the old and right Order, viz. September, October, November, December, signifying 7, 8, 9, 10. (not 11.) namely from March.

The Heathen gave the Names of those Idol Gods to the 7 Planets or wandering Stars, i the Moon being the lowest is calld by them Phœbe, and Luna. 1. cald Mercury. 2. Venus (Hebr. 7.7) bright, the day-star (not Satan) Isa. 14.12. 3. 4 the Sun cald Phœbus and Sol. 5 Mars. 6. Jupiter, 7 the Highest, Saturne.

And likewise to the 7 Dayes, thus, Feria, Saturday, Solis, Luna, Martis, Mercurii, Jovis, Veneris: that is, the Feast of Sol or Sunnes day, of Luna, or Moons day; Tuisco, Woden, Thor, and Freya or Free Nutchmildoll Gods, and thence Tuisday, Wodens day, Thors day, and Freas day, being Name, > that this Island had from the Heathen, Germanians.

Idolaters said, Nay, but doing we will do every work or thing, as we have done, we and our Fathers, and our Kings; for then had we plentys and were well. Jer. 44.17.

The Apostle said, If I know not the force of the voice, I shall be to the Speaker a Barbarian, 1 Cor 14.17.

Jehovah said, The Names of other Gods, thou shalt not mention to be heard, Exod 23.13.

Covenant said, We shall endeavour a Reformation according to the Word of God. See Ains on Gen. 26.8.

Of the Number Seven, its Significations, Feasts, Mysteries, and Superstitions.

I. שׁבַע Shevang, seven, from שׁבָע sign. to be full or complete, is a full compleat number, and is so taken Prov. 26.25. Revel. 5.6. God made all in six daies, לְזַיִן and had all done in the 7. and Sabbath established, Gen. 2.2. The next day we begin to reckon to 7 only, and then still begin again, the first of the Sabbath, the 233.4. Sec. Lu 24.1. with Lu. 23.56. 1 Cor. 16.2. 1. of the Sabbath, is 1 from it, at 35 y. of our Captivity, is 25 y. from it, Eze. 40.1.

II. To Jews Jehovah appointed many Feasts of 7, typing Christ our fulnes, Col. 2. 17. 9. 1. The 7 day his Sabbath, Lev. 23.2,3.. which he blessed and sanctified, Exo. 20.11. 2. The day after 7 weeks from the Pascha's Feast (o, Sabbath, Nu. 28.17,) was the Feast of weeks Lev. 23.15. the 50 day, cald Pentecost, Act. 2.1. The Law went out of Zion. 3. In the 7 Month were no feasts but far, then in any other Month, as Lev. 23.24= Nu. 19.all. 4. The 7 Pittet was a Sabbath of rest to that Land, and of freedom to Debtors and slaves Deu. 15.1. 5. The 7 times 7 Sabbath pitters ending, the 50 yeare of Jubile was proclaimed for liberty, even to such servants as had despised it before, and to debtors, and for lands and houses sold or mortgaged Lev. 25.10. y 554. Ex. 21.6.

III. All these typing the Sabbath or joy festes we are fulnes, and glorious liberty that believers have and shall have in Jesus the Christ, as himself witnesseth, Luk. 4. 1822. Col. 2. 1417. Heb. 4. 3. 9. 10. In the Revelation the Number 7 is used above 17 times.

Now for any to presume to determine, limit, or pitch upon the Number, in spirituals, without Scripture warrant, is to be wise above measure, & to commit Superstition, or sorcery. as to say, there are 7 Orders of Priesthood, 7 Sacraments, 7 Ceremonies, 7 daily Oaths, &c, and to putter such Prayers or words or sentences 7 times over, &c. Thus Christ with his Church is a Mystery. Eph. 5. 32. Col. 2. 7, and Babylon is a Mystery, Rev. 17. 5. the Devil, Gods Ape, doth deceive the world. Nu. 23. 14. 29. The God of Peace shall tread him under our feet shortly. Rom. 16. 30. Amen.

Daniel's Types of the five

Monarchs <sup>1</sup> Dan. 2. 34-345: add

Dan. 7. al.) engraved and inscribed (with the Times of each) according to the Figures, as each succeeds the other.

1. Babel is the Golden Head, for a Lyon with Eagles wings 70. y. until the year of the world 3478.

[Thus, From Creation to the Flood, 1656. y.

Then came Ninevahs Kingdome after Babels division, (Gen. 11. 9=17.

Gen. 10. 10=25,) about 102. y.

Then Assyrian continued about

16. 0. y. Babel ending it. 70. Ier. 25. 11

Total 3478 y.]

2. Medes and Persian, are the Silver Breast and armes; a Bear, and a Khan 130 y (not above, Eze. 2. 2. with Nah. 12. 1=3. 1.)

3. Grecians, Brasse Belly; a Leopard with 4 Heads, Dan. 7. 6.

A he-goat Dan. 8. 5. About

280. 4. First Syria and Egypt, 2 Iron legs, 2 Clay Feet, and Rome typ

by all 4. (as Revel. 13. 2. & 17. 12 Dan. 7. 24.) having all the 4 former cruelty against Gods Israel, which began before Christs birth. 42.

And shortly Apollyon shall perish for ever, Rev. 10. 11. Num. 24. 2

5. Christs Kingdome on Earth, Dan. 2. 44,45 Luk. 1. 33. 1 Of stones, Date 2. 34 Zac. 12. 3=9. 1 Pet. 2. 4. 5=8. 2 Of a MOUNTAIN filling all the Earth, Dan. 2. 35=45. & 7. 14. 27. Isa. 25. 6; Rev. 11. 15. Rev. 19. 6. Revel. 10. 4=7. & 5. 10. c 2. 12. Isa. 65. 17. I come quickly byen I, come Lord Jesus. And let them that love him appearing Amen.



FINIS.